

## SCRUTINY BOARD (ENVIRONMENT, HOUSING AND COMMUNITIES)

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Meeting to be held in Civic Hall, Leeds, LS1 1UR on  
Thursday, 21st March, 2024 at 10.30 am

A pre-meeting will take place for all Members of the Board at 10.00 a.m.

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### MEMBERSHIP

Cllr J Akhtar	- Little London and Woodhouse
Cllr B Anderson	- Adel and Wharfedale
Cllr S Golton (Chair)	- Rothwell
Cllr P Grahame	- Cross Gates and Whinmoor
Cllr A Hannan	- Headingley and Hyde Park
Cllr N Harrington	- Wetherby
Cllr A Khan	- Burmantofts and Richmond Hill
Cllr A Maloney	- Beeston and Holbeck
Cllr A McCluskey	- Farnley and Wortley
Cllr A Rontree	- Kirkstall
Cllr S Seary	- Pudsey
Cllr P Stables	- Wetherby
Cllr J Tudor	- Killingbeck and Seacroft
Vacancy	
Vacancy	

**To Note:** Please do not attend the meeting in person if you have symptoms of Covid-19 and please follow current public health advice to avoid passing the virus onto other people.

**Note to observers of the meeting:** We strive to ensure our public committee meetings are inclusive and accessible for all. If you are intending to observe a public meeting in-person, please advise us in advance by email ([FacilitiesManagement@leeds.gov.uk](mailto:FacilitiesManagement@leeds.gov.uk)) of any specific access requirements, or if you have a Personal Emergency Evacuation Plan (PEEP) that we need to take into account. Please state the name, date and start time of the committee meeting you will be observing and include your full name and contact details'.

To remotely observe this meeting, please click on the 'To View Meeting' link which will feature on the meeting's webpage (linked below) ahead of the meeting. The webcast will become available at the commencement of the meeting.

[Scrutiny Board \(Environment, Housing & Communities\) - 21 March 2024](#)

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**Principal Scrutiny Adviser:**  
**Rebecca Atherton**  
**Tel: (0113) 37 88642**

# A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25* of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(* In accordance with Procedure Rule 25, notice of an appeal must be received in writing by the Head of Governance Services at least 24 hours before the meeting).</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <ol style="list-style-type: none"> <li>1. To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</li> <li>2. To consider whether or not to accept the officers recommendation in respect of the above information.</li> <li>3. If so, to formally pass the following resolution:-</li> </ol> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:</p> <p><b>No exempt items have been identified.</b></p>	

3

**LATE ITEMS**

To identify items which have been admitted to the agenda by the Chair for consideration.

(The special circumstances shall be specified in the minutes.)

4

**DECLARATION OF INTERESTS**

To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.

5

**APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTES**

To receive any apologies for absence and notification of substitutes.

6

**MINUTES - 22 FEBRUARY 2024**

5 - 12

To approve as a correct record the minutes of the meeting held on 22 February 2024.

7

**COMMUNITY COMMITTEE REVIEW**

13 - 40

To receive an update from the Director of Communities, Housing & Environment on the Community Committee Review.

8

**PARKS & GREEN SPACES STRATEGY - ANNUAL UPDATE**

41 - 74

To receive an update from the Chief Officer (Climate, Energy & Green Spaces) on progress with delivering the actions set out in the Parks and Green Spaces Strategy.

9

**END OF YEAR STATEMENT**

75 - 84

To receive a report from the Head of Democratic Services which presents the 2023/24 end of year statement for the Scrutiny Board (Environment, Housing & Communities) for consideration and approval.

10

**WORK SCHEDULE**

85 -  
92

To consider the draft work programme for the 2024/25 municipal year.

11

**DATE AND TIME OF NEXT MEETING**

The first meeting of the 2024/25 municipal year will take place on **Thursday 20 June 2024** at **10.30am**. There will be a pre meeting at **10.00am**.